



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, JUNE 22, 2015 – 6:00PM

Posted by
Uxbridge
Town Clerk

Authorized Signature _____

T M Antz

JUN 18 '15 AM 11:43

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

Petition for NGRID - install a handhole 2-5 on private property of lot 7 house #65 for service, install 125 feet of 350 AL secondary underground conductor from existing handhole 2-4 to new handhole 2-5 on Glen Street.

III. NEW BUSINESS

1. Update Blanchard Affordable Housing Project – Uxbridge Housing Associates – Harry Romasco
2. Gift Acceptance – Pout Pond Security System – N. Uxbridge Italian American Club
3. Commerce Drive – Endorse Easement Agreements (abandonment sewer and drainage easement, access easement) – Clean Energy Collective
4. Appointment – Thayer Fund – Karen Knapik

IV. OLD BUSINESS

1. Zoning/General Bylaws – use new/old bylaws
2. Board of Selectmen Goals
3. Town Manager Goals

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

6/8/15 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING – JULY 13, 2015